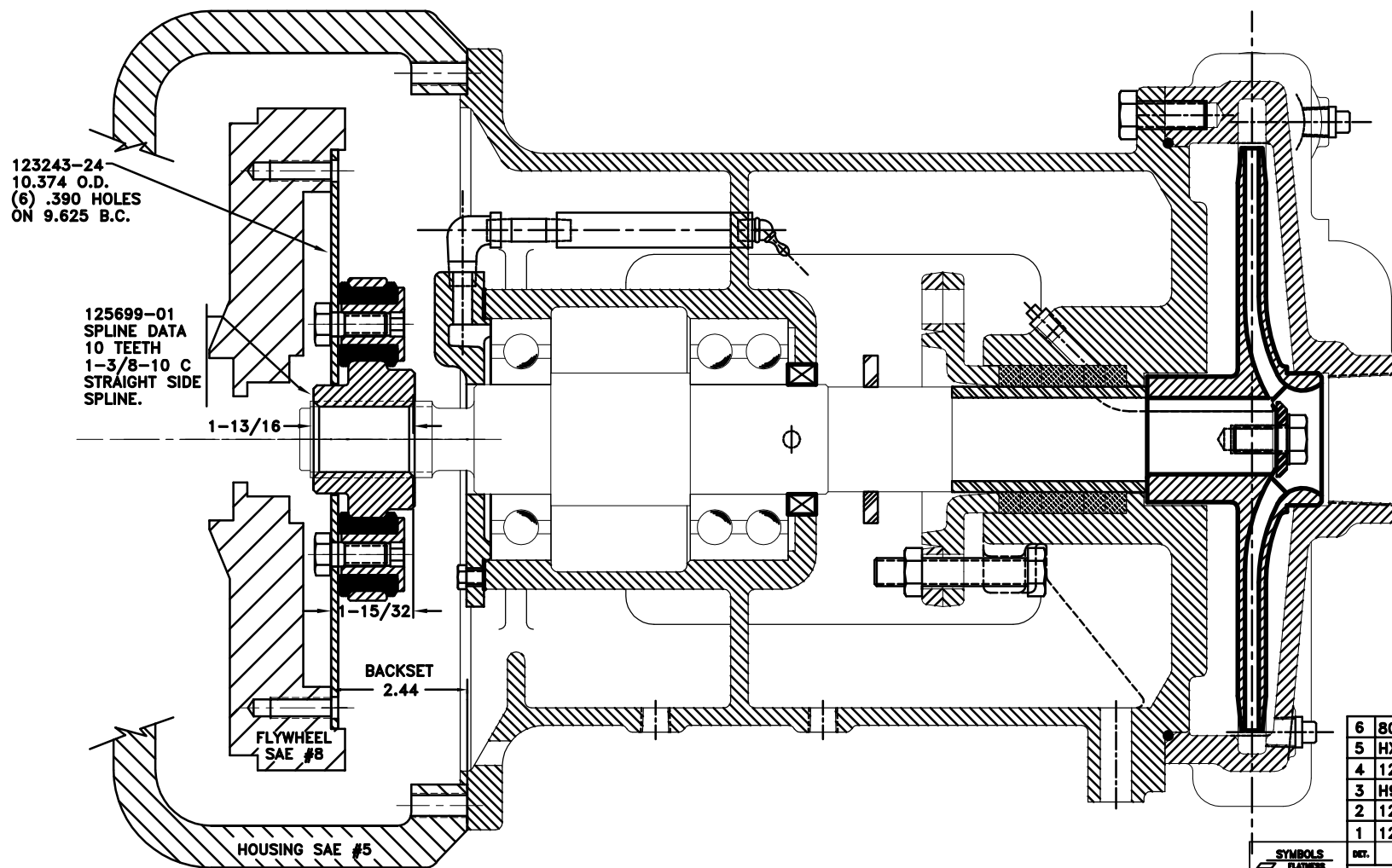


| SYL. | DATE | CHANGE DESCRIPTION | BY |
|------|------|--------------------|----|
|      |      |                    |    |



UP TO 110 H.P.

|   |           |                  |   |
|---|-----------|------------------|---|
| 6 | 801912    | GREASE           | 1 |
| 5 | HX200     | 7/16-20-1 BOLT   | 6 |
| 4 | 124412    | THREADED BUSHING | 6 |
| 3 | H92500    | NEOPRENE INSERT  | 6 |
| 2 | 125699-01 | COUPLING HUB     | 1 |
| 1 | 123243-24 | FLYWHEEL PLATE   | 1 |

| DET. | PART NUMBER | DESCRIPTION | QTY. |
|------|-------------|-------------|------|
|      |             |             |      |

|                                                                                                                                                                                     |                                                                                                                                                        |                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>SYMBOLS</b><br>FLATNESS<br>STRAIGHTNESS<br>ANGULARITY<br>SQUARENESS<br>PARALLELISM<br>CONCENTRICITY<br>TRUE POSITION<br>SYMMETRY<br>LOC. SURFACE<br>ROUNDNESS<br>RUN OUT<br>FREE | <b>DO NOT SCALE DRAWING</b><br>TOLERANCES UNLESS OTHERWISE SPECIFIED<br>FRACTION 21/32<br>DECIMAL .001<br>.002<br>.005<br>.010<br>.020<br>.050<br>.100 | <b>TITLE</b><br>COUPLING ASS'Y<br><b>MATERIAL</b><br>123243-24<br>125699-01<br>801912<br>HX200<br>H92500 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

|                                                                                                     |                                                                 |                                               |                                                                            |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------|
| - UNLESS OTHERWISE SPECIFIED -<br>BREAK ALL SHARP CORNERS .010 TO .030<br>STAMP OR MARK DRAWING NO. | <b>DRAWN BY</b><br>HAVEMAN2-21-00<br><b>CHECKED BY</b><br>SCALE | <b>DATE</b><br>2-21-00<br><b>SCALE</b><br>1:1 | <b>DRAWING NO.</b><br>125770<br><b>SHEET</b><br>1 OF 1<br><b>REV.</b><br>0 |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------|

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